

Community conversations led by stories of American Indian/Alaska Native men left behind by police violence

April 27th, 2018



Urban Indians are Tribal people living off federally defined tribal lands and currently residing in urban settings



# **Agenda**

Background

Objective

Methods

Participant Stories

Community Response

**Implications** 







#### Wyatt Pickner, BA, BS,(MPHc), Graduate student, Universtiy of Washington

A. Gita Krishnaswamy, MPH, MEd, Senior Lecturer, UW School of Public Health

Abigail Echo-Hawk, MA, Director, Urban Indian Health Institute

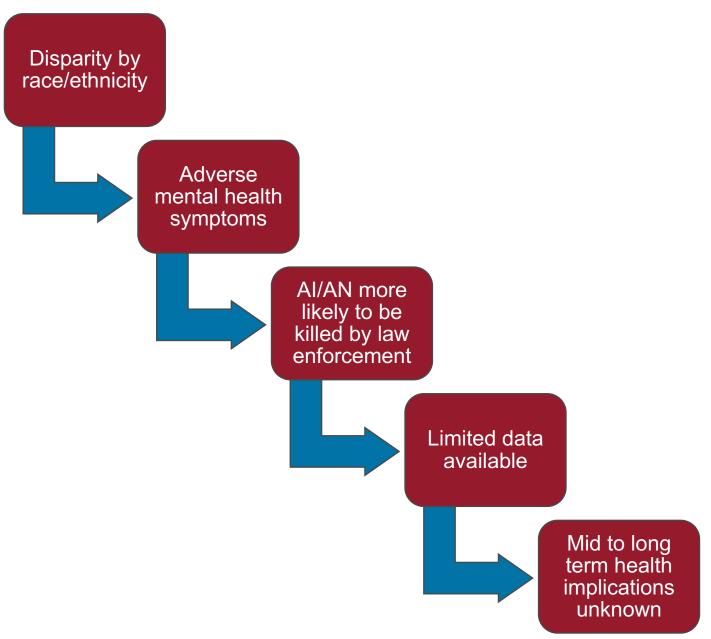
## **Study Team**





## **Background**







## Objective

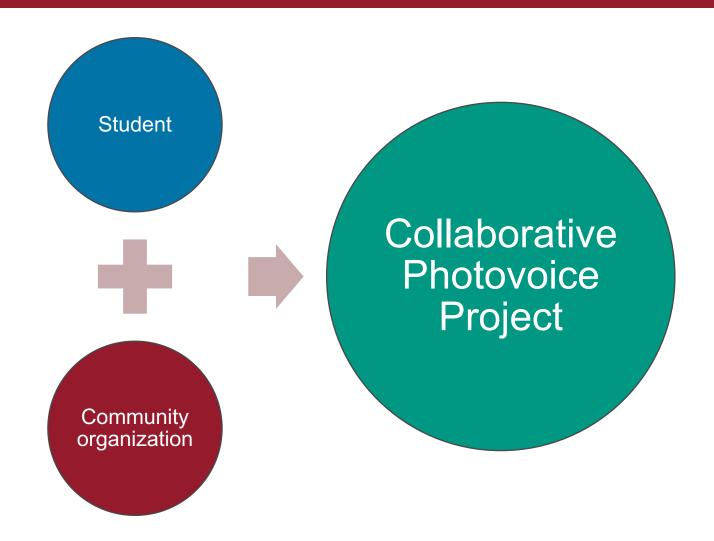


# To facilitate a community discussion on police interactions through the stories of Al/AN men.



#### **Methods**







### Eligibility Criteria



18 years or older



Self-identify as AI/AN and male



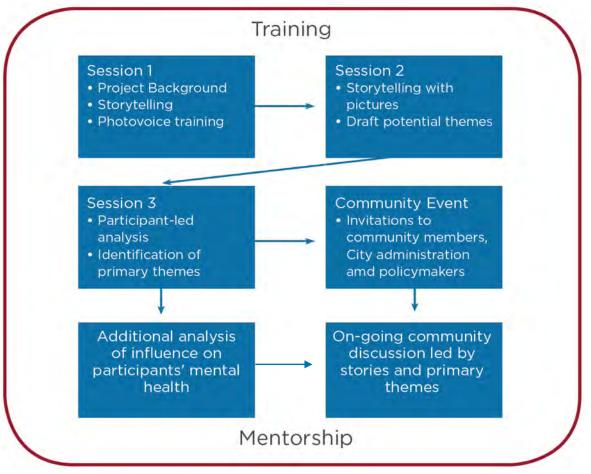
Lived in Seattle, WA for the last year



1st hand experience or observation of interaction(s) with law enforcement



#### Overview of Project Process





## **Participant Stories**



## ! Changing Times?

Physical.

Buildings change.

People change.

Landscape changed.

"Law Enforcement?"

From bad to worse.







#### Coerce

transitive verb co-erce \ko-'ers \

- 1. to compel an act or choice;

  I felt coerced to plead guilty
- 2. to achieve by force or threat;

  I was coerced into a situation where I could not access my medications
- 3. to restrain or dominate by force;

  The coercing left me with no choice



#### "I will shoot you like a man."

"Please, you have to treat me better—I'm a woman!"

I heard her say it, as four police officers surrounded this young Black woman. "Please—I'm a woman!"

I heard it again, as they began to treat her like she wasn't a person at all.

"Please, you have to treat me better—I'm a woman!"

Then I heard him say it. "I will **shoot you** *like* **a man!**"

I watched all this.

And I never felt more useless.







PARTICIPANT IDENTIFIED
PRIMARY
THEMES



Culture



Health



Training



**Power** 



## **Community Response**



"I was so glad to see a project like this come to fruition...The stories stayed with me the entire weekend. It makes me truly appreciate my work in civilian oversight of law enforcement." - Community Member



"The cedar tea helped me move through the tears from the second presentation. This photo story project (the experiences of Native men with Seattle Police) is critical and healing work. I'm so grateful to the storytellers and staff who brought this community meeting together and am eager for the next one." - Community Member



## **Implications**



Interaction's influence on health

Further investigation needed

Continued community engagement



#### **Acknowledgements**

**Participants** 

Community members

Seattle Community Police Commission

**UIHI Staff: Caitlin Keller** 

Chef Hillel Echo-Hawk

Advisors: Abigail Echo-Hawk and Gita Krishnaswamy

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611 12th Avenue South, Seattle, WA 98144 Phone: (206) 812-3030 Fax: (206) 812-3044 Email: info@uihi.org Website: www.uihi.org